



SECTION 11 - STATE RECOGNITION

- Application for Outstanding Administrative Support
- Application for Outstanding Adviser
- Application for Colorado State FCCLA Honorary Membership
- Application for Friends of FCCLA Award
- Application for FCCLA Promise Award
- Little Giant Chapter Award

APPLICATION FOR OUTSTANDING ADMINISTRATIVE SUPPORT

As members and advisers of the Colorado Association of Family Career and Community Leaders of America (FCCLA), we recognize the fact that many administrators have given support to the work and activities of our state, district, and local organization. We invite any chapter to submit nomination letters supporting their administrator. Letters will be evaluated by a committee based on the criteria provided below. The award will be presented during the banquet at the annual State Leadership Conference. Entries arriving after the due date will not be considered. Each chapter may submit **one** entry. Previous winners will be considered after five (5) years. Their work during that five-year period can be submitted for evidence. All other applicants may use **ALL** past experience when completing this form.

FORMAT:

A. COVER SHEET, INCLUDE THE FOLLOWING:

Nominee: _____

Title: _____

School: _____

FCCLA District: _____

Nominating Chapter: _____

Consumer Division: _____ Occupational Division: _____

Nominating Chapter Adviser: _____

Phone	Fax	Email
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B. NOMINATING LETTERS

Please submit three (3) letters of support from the following categories (one from each category):

Student

- Past
- Present

Adult

- Parents
- Community Members
- Faculty

Adviser

These letters should indicate administrators involvement in the following areas:

- Working with students
- Working with the Career and Technical Family and Consumer Sciences/related service occupations program and student organization
- Working with the school and community

C. EVIDENCE OF SUPPORT

Additional pieces providing evidence of support may be included (maximum four pages):

EVALUATION WILL BE BASED ON:

1. Cover Sheet (10 points)
2. Nomination Letters
 - student (30 points)
 - adult (30 points)
 - adviser (30 points)

APPLICATION DEADLINE – SAME AS STATE LEADERSHIP CONFERENCE REGISTRATION DEADLINE EACH YEAR.

APPLICATION FOR OUTSTANDING ADVISER

PRESENTED TO: An adviser who best exemplifies the goals and ideals of the Colorado FCCLA organization.

WHO IS ELIGIBLE: Any current adviser of an FCCLA chapter. Previous winners will be considered after five (5) years. Their work during that five-year period can be submitted for evidence. All other applicants may use ALL past experience when completing this form.

WHO MAY SUBMIT THIS APPLICATION: Adviser, advisory board member, students, parents, administrator, State Executive Council Member, or any other person knowledgeable about advisers work.. Entries arriving after the due date will be not be considered.

FORMAT:

A. COVER SHEET, INCLUDE THE FOLLOWING:

Adviser: _____

Title: _____

School: _____ FCCLA District: _____

Nominator: _____

Name	Address	
Phone	Fax	Email

B. NOMINATION MATERIAL. Nomination materials consist of the following items:

1. List and describe how the nominee has worked with the following groups (maximum four pages):
 - a) Students
 - (1) FCCLA CORE Division/Occupational Division
 - (2) Other student organizations
 - (3) Family and Consumer Sciences/Related Service Occupations students
 - b) School Personnel
 - c) Community
 - d) Family and Consumer Sciences Professionals
2. Submit three (3) letters of support from the following categories (one from each category):

a) Student	Past or present	
b) Adult	Parent	Advisory committee member
	School board member	
	Community leader	
c) Administrator	Principal	Faculty member
	Superintendent	Vocational director

C. EVIDENCE OF SUPPORT. Additional pieces providing evidence of support may be included (maximum four pages).

Evaluation Will Be Based On 2 components (100 pts.): (to include completeness, support materials, etc.)

A. Lists and Descriptions of nominee's Work with regard to:	POINTS
Students (FCCLA, other student organizations, and Family and Consumer Sciences /Related Service Occupations students)	30
School personnel	10
Community	10
Family and Consumer Science professionals	20
B. Three (3) support letters (10 points each)	30

APPLICATION DEADLINE – SAME AS STATE LEADERSHIP CONFERENCE REGISTRATION DEADLINE EACH YEAR.

APPLICATION FOR FRIENDS OF FCCLA AWARD

Friends of FCCLA Award – Any Colorado individual who has participated in activities at the local, district, or state levels can be recognized for their outstanding participation/contribution to the FCCLA organization through the “Friends of FCCLA Award.” Applications for Friends of FCCLA can be submitted to the FCCLA office by a nationally affiliated FCCLA chapter in good standing by the postmark date. Previous winners will be considered after five years. Their work during that five-year period can be submitted for evidence. All other applicants may use **ALL** past experience when completing this form.

RULES:

- A. Current Family and Consumer Sciences instructors are not eligible for this award.
- B. Each chapter may submit one entry.

FORMAT:

- A. Application must be submitted in a notebook/binder, which holds 8 ½ x 11” paper.
- B. COVER SHEET, INCLUDE THE FOLLOWING:

Nominee: _____

Title: _____

School: _____ FCCLA District: _____

Nominator: _____

Name

Address

Phone

Fax

Email

C. NOMINATION MATERIAL:

- 1. One letter of recommendation from:
 - a. Local Chapter Adviser/President or
 - b. Other involved individual (e.g., administrator, chapter parents/employer, chapter members, advisory committee members)
- 2. List ways and provide evidence (i.e., narrative description, pictures, letters) of the following
 - a. Number of years/times of active participation
 - b. Specific activities involved in
 - c. Additional contributions made to FCCLA
- 3. **Write a short paragraph that explains who the person is and the ways they have been involved with FCCLA. This paragraph will be utilized during the honorary membership presentation at the annual State Leadership Conference.**

APPLICATION DEADLINE – SAME AS STATE LEADERSHIP CONFERENCE REGISTRATION DEADLINE EACH YEAR.

FCCLA PROMISE AWARD

NOTE: A completed award application and three (3) short letters of recommendation (see below) are needed to nominate a member for this award.

What is a Promise?

A promise is an indication of future success and/or grounds for expectation of success, improvement or excellence.

What is the intent of the Promise Award?

The intent of the Promise Award is to honor a Colorado FCCLA member from grades 9-12 who has shown promising potential in supporting the mission of FCCLA. The winner of this award should be a member who has led her or his chapter, community and or district and state with her or his commitment and inspiration over the past year or years. This award will be presented at the annual State Leadership Conference to ONE deserving FCCLA member.

Who can nominate a promising FCCLA member?

Any one of the following people can nominate a promising FCCLA member:

- Adviser
- Fellow FCCLA member
- District consultant
- School personnel

How can a promising member be nominated?

1. Complete an Application for FCCLA Promise Award (be sure all questions and requirements are filled in);

and
2. Secure three (3) letters of recommendation:
 - One from an adviser
 - One from a fellow chapter member
 - One from another person (non-family member)

What is the due date for nominations?

The Application for FCCLA Promise Award and three letters of recommendation are due February 15.
Send completed applications to:

Colorado FCCLA
9101 East Lowry Blvd.
Denver, CO 80230-6011

APPLICATION FOR FCCLA PROMISE AWARD

INCOMPLETE APPLICATIONS WILL NOT BE ACCEPTED.

Please type.

Name of Nominee: _____

Home Address: _____
Street City Zip

Chapter/School: _____ FCCLA District: _____

School Address: _____
Street City Zip

Home Phone #: _____ School Phone #.: _____

Present Grade: _____ Adviser's Name: _____

Check the first year the nominee joined FCCLA:

6th 7th 8th 9th 10th 11th 12th

Name Of Nominator: _____ Phone #: _____

Relationship To Nominee: _____

Please answer the following questions in complete sentences:

Please list specific examples of why the FCCLA member you are nominating should receive this award, now is your time to make this nominee "shine."

What chapter or community activities has the FCCLA member you are nominating been involved with during the last year?

Please list any offices, chairs or other leadership positions held by the nominated FCCLA member.

Little Giant Chapter Award Application
Deadline: same as State Conference Registration Deadline

The Little Giant Chapter Award is designed to recognize small chapters (fifteen or fewer affiliated members last year) which have accomplished big things.

Chapter Name _____
 School Address _____
 Advisor Name and phone number _____
 FCCLA District _____

1) Maintained and/or increased membership numbers _____ points

Number of Affiliated members for 2006-2007 _____

Number of Affiliated members for 2007-2008 _____

Scoring: Maintain membership = 1 point, increase one to five members = 2 points, increase five or more members = 3 points

The Following Categories are for Member Participation in 2007-08:

2) Number of members participating in National Programs _____ points

State the number of members that participated in each of the following National Programs:

_____ Career Connection	_____ FACTS	_____ Step One
_____ Community Service	_____ Financial Fitness	_____ STOP the Violence
_____ Leaders at Work	_____ Student Body	
_____ Families First	_____ Power of One	

Scoring: 1-5 total = 1 point 6-10 total = 2 points 11 or more = 3 points
 *For verification: Include a completed copy of STATE Recognition for National Program Participation

3) District and/or State Officer(s) _____ points

District Officer:	Name _____	Office _____
	Name _____	Office _____
State Officer:	Name _____	Office _____
	Name _____	Office _____

(Add additional if necessary)

Scoring: 1 point per elected officer

4) Number of State Conference Delegates _____ points

Scoring: 1 point per delegate
 *For verification: Include a copy of State Leadership Conference Registration

5) STAR or State Event Participation _____ points

STAR Event Participants: _____ State Event Participants: _____

Scoring: 1 point per participant
 *For verification: Include a copy of State Leadership Conference Registration

Chapter Name _____

6) Community and/or School Service Projects _____ *points*

Submit a **Brief Typed Summary** (50 words or less) of each project/event completed, include:

Project Title _____

Date Completed _____

Target audience _____

Number of Members Involved _____

Project Description _____

Scoring: 2 points for each project completed

Little Giant Chapter Award Application Deadline: same as State Conference Deadline

Mail completed application with Conference Registration to:

Patti Krattenmaker
FCCLA Little Giant Chapter Award
9101 E. Lowry Blvd.
Denver, CO 80230-6011