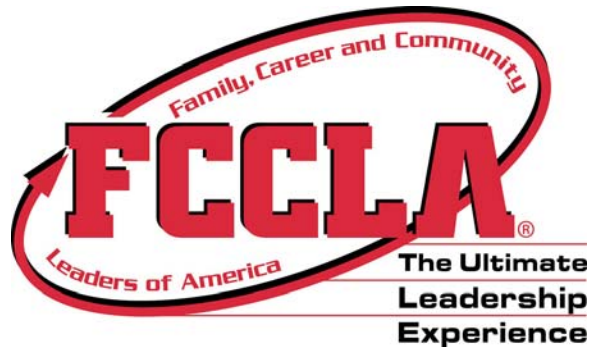


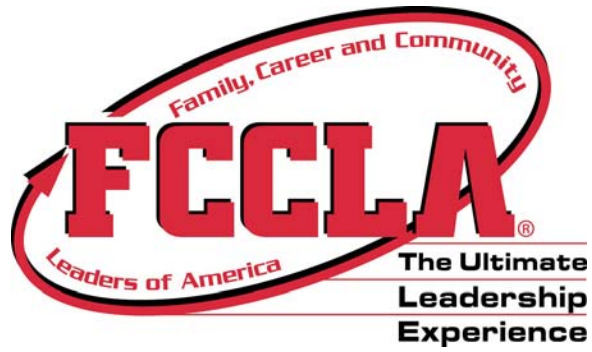
## SECTION 19 - FUNDRAISING





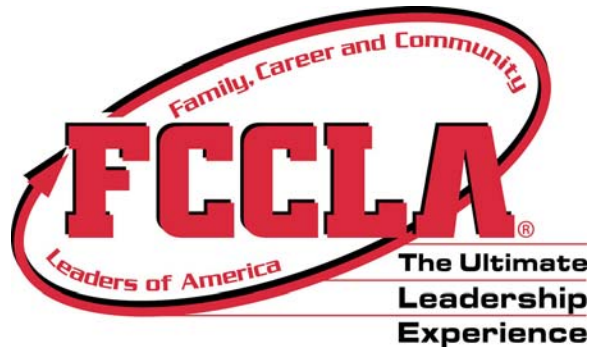
## **SECTION 20 – SCHOLARSHIP INFORMATION**





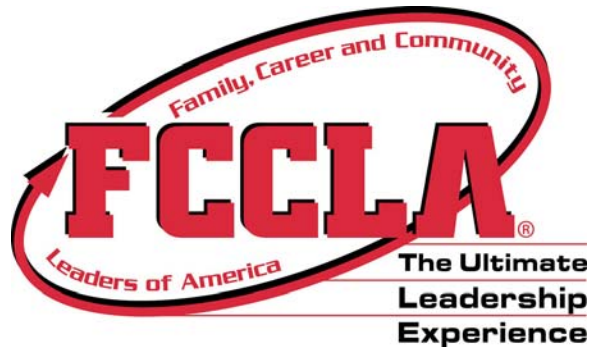
## SECTION 21 – CHAPTER INFORMATION





## **SECTION 22 –DISTRICT INFORMATION**





## **SECTION 23 – CLUSTER MEETINGS**





## **SECTION 24 – STATE LEADERSHIP CONFERENCE**





## **SECTION 25 – NATIONAL LEADERSHIP MEETING**

